### CONTRACT SUPPLEMENT

SP-37 - Rev. 4/28/14 Prev. Rev. 3/12/14

**Peter Hunter** Contract Specialist

**860-713-5257** *Telephone Number* 

# STATE OF CONNECTICUT

DEPARTMENT OF ADMINISTRATIVE SERVICES
PROCUREMENT DIVISION
165 Capitol Avenue, 5<sup>th</sup> Floor South
HARTFORD, CT 06106-1659

CONTRACT AWARD NO.:
14PSX0050
Contract Award Date:
13 March 2014
Bid Due Date:
13 March 2014
SUPPLEMENT DATE:
03 November 2016

## **CONTRACT AWARD SUPPLEMENT #5**

IMPORTANT: This is NOT a Purchase Order. Do NOT Produce or Ship without an Agency Purchase Order.

DESCRIPTION: Mowing and Maintenance for Department of Development Services (DDS) - North Region Group Homes

FOR:		TERM OF CONTRACT:		
Department of Developmental Services		March 13, 2014 through December 31, 2025		
		AGENCY REQUISITION NUMBER: 0000002248		
CHANGE TO IN STATE (NON-SB)	CHANGE TO DAS-CERTIFIED SMALL	CHANGE TO OUT OF STATE	CHANGE TO TOTAL CONTRACT	
CONTRACT VALUE	BUSINESS CONTRACT VALUE	CONTRACT VALUE	Award Value	

NOTICE TO CONTRACTORS: This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.

**NOTE**: Dollar amounts listed next to each contractor are possible award amounts, however, they do <u>not</u> reflect any expected purchase amounts (actual or implied). They are for CHRO use only.

NOTICE TO AGENCIES: A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency's viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.

<u>CASH DISCOUNTS:</u> Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.

<u>PRICE BASIS:</u> Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages.

### **CONTRACTOR INFORMATION:**

REFER TO THE CONTRACT ON THE DAS PROCUREMENT WEB PAGE FOR THE MOST CURRENT CONTRACTOR INFORMATION. (http://das.ct.gov/mp1.aspx?page=8)

Company Name: Connecticut Community Providers Association (CCPA)

Address: 35 Cold Springs Road, Suite 522, Rocky Hill, CT 06067-3165

Tel. No.: (860) 257-7909

Fax No.: (860) 257-7777

Contact Person: Kirk Springsted

Fux No.. (800) 237-7777

contact resonal kink springstea

Delivery: As Specified

Contract Value:

Certification Type (SBE, MBE, WBE or None): SBE

Terms: Net 30 Days Agrees to Supply Polit

Remittance Address: Same as listed above

Company E-mail Address and/or Company Web Site www.ccpa-inc.org

Agrees to Supply Political SubDivisions: N/A

## PLEASE NOTE:

Supplement 5 adjusts the Price Schedule to reflect an increase in the minimum wage rate as mandated by state law. All terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.

	DEPARTMENT	OF ADMINISTRA	ATIVE SERVICES
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By:			

(Original Signature on Document in Procurement Files)

Name: **PETER HUNTER**Title: Contract Specialist
Date: 11/03/2016